



Thurston Co.  
Reservation

APPLICATION FOR PERMIT  
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER

☒ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO.	G227514	W.R.I.A.	13	COUNTY	Thurston	PRIORITY DATE	3-6-89	TIME	11:28	ACCEPTED	GR
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APPLICANT'S NAME - PLEASE PRINT

South Sound Utility Co., Inc.

8.13.86

Bus. Tel. 491-3760

Home Tel.

Other Tel.

ADDRESS (STREET)

6800 Meridian Road S.E.

(CITY)

Olympia

(STATE)

WA

(ZIP CODE)

98503

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

January 1977

Olympia, WA.

1. SOURCE OF SUPPLY

IF SURFACE WATER

SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)

TRIBUTARY

IF GROUND WATER

SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)

3 Wells

SIZE AND DEPTH

1-6"x97' and 2-8"x120'

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)

Continuous community domestic supply

ENTER QUANTITY OF WATER  
REQUESTED USING UNITS OF:

CUBIC FEET PER SECOND (CFS)

OR

GALLONS PER MINUTE (GPM)

150

ACRE FEET PER YEAR

31.5 AF/Y

TIMES DURING YEAR WATER WILL BE REQUIRED

Continuous

Year round as needed

IF IRRIGATION, NUMBER OF ACRES

IF DOMESTIC USE, NUMBER OF  
UNITS BY TYPE, E.G. 1-HOME,  
1-MOBILE HOME, 2-CAMPSITES, ETC.

75

IF MUNICIPAL USE, ESTIMATED  
POPULATION  
20 YEARS FROM TODAY

225

DATE PROJECT WAS OR WILL BE STARTED

June 1989

DATE PROJECT WAS OR WILL BE COMPLETED

June 1994

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
See Description on Location Map.						

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)

SECTION

TOWNSHIP N.

RANGE (E. OR W.) W.M.

COUNTY

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

Operating under recorded existing easements

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

The NE 1/4 of Sec. 12 plus that portion of the NW 1/4 Sec. 7 lying West

of Simmons Road plus the N 1/2 SE 1/4 Sec. 12 plus that portion of N 1/2

SW 1/4 Sec. 7 lying South and West of Brenner Rd.

Plus that portion of S 1/2 SW 1/4 Sec. 6 lying W of Simmons Road. All

being contiguous in T18N, R2&3W, Thurston County.

APPLICATION



WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACTOR, PURCHASER, ETC.)

Water Purveyor

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.) ☒ YES ☐ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY  
Ground water certificates held by the applicant for the two existing wells.  
Certificate No.s G2-25248C and G2-26012C

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

3 wells equipped with 3 & 5 H.P. submersible pumps pumping directly to a  
hydropneumatic distribution system of predominantly 4" and 2 1/2" main lines

7. REMARKS

Construction plans will be submitted to DSHS for approval.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Site occupations and construction authority granted by easement declarations of record. See Thurston County Auditors File No.s 1124396 and 8505130055

John Robischon, President  
  
APPLICANT'S SIGNATURE  
N/A

LEGAL LANDOWNERS NAME  
(PLEASE PRINT)

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }  
DEPARTMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

.....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

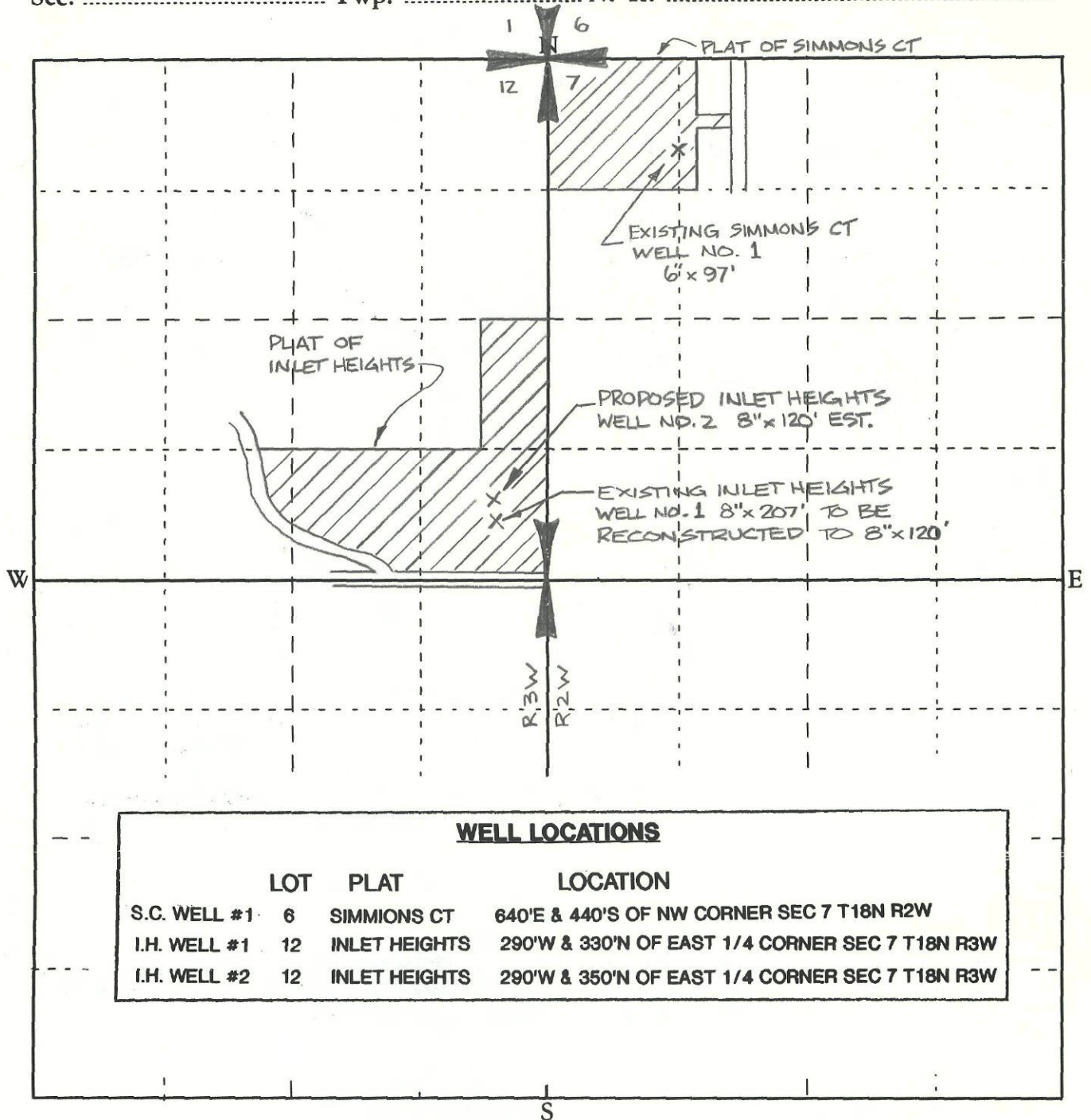
Witness my hand this.....day of....., 19.....



# SECTION MAP

G227514

Sec. 7 & 12 Twp. 18 N. R. 2W & 3W



Scale: 1 inch = 800 feet (each small square = 10 acres)

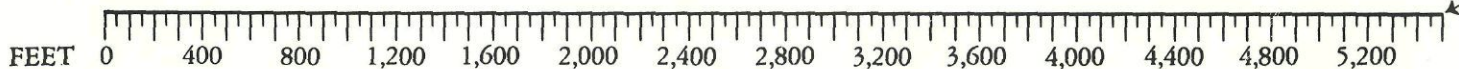
Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

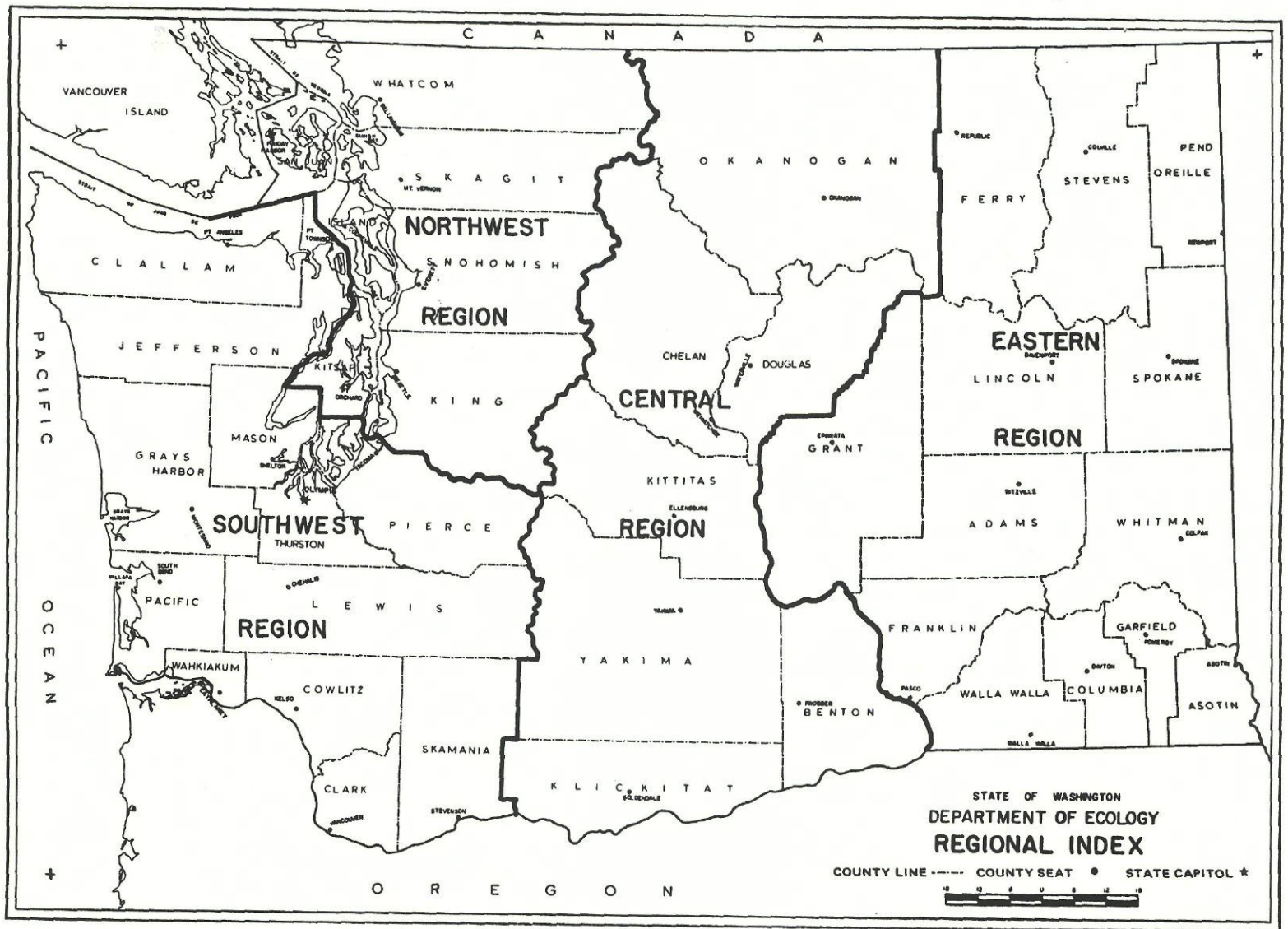
See attached map

Detach here

Fold along scal



Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. **Please submit your completed application form, maps, sketches and \$10.00 examination fee to the appropriate Regional Office.**

**Northwest Regional Office**  
 4350 150th Avenue N.E.  
 Redmond, Washington 98502 - 5301  
 Tel. (206) 885-1900

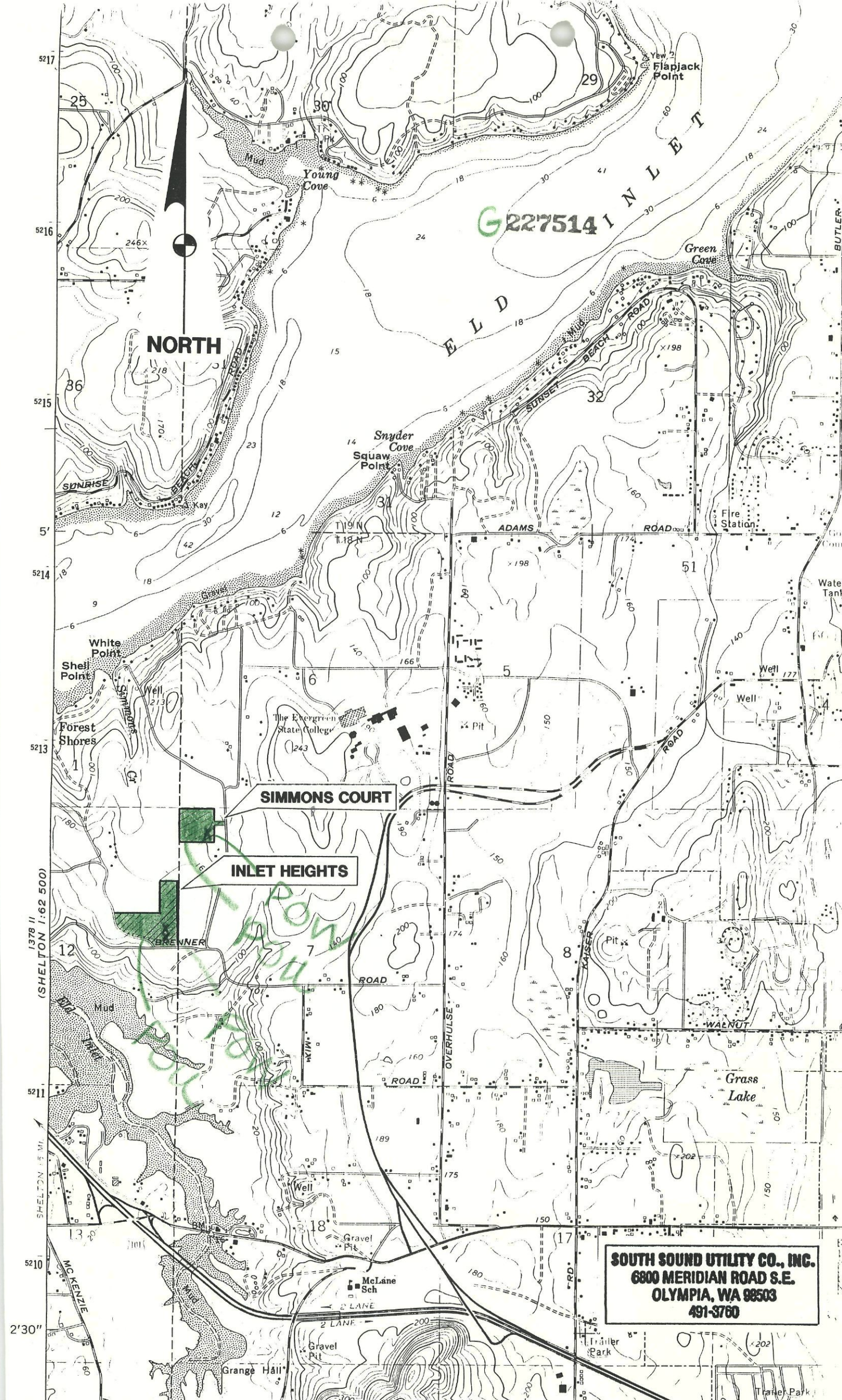
**Central Regional Office**  
 3601 West Washington  
 Yakima, Washington 98903 - 1164  
 Tel. (509) 575-2491

**Southwest Regional Office**  
 7272 Cleanwater Lane  
 Olympia, Washington 98504 - 6811  
 Tel. (206) 753-2353

**Eastern Regional Office**  
 N. 4601 Monroe, Suite 100  
 Spokane, Washington 99205 - 1295  
 Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.





G227514

NORTH

SIMMONS COURT

INLET HEIGHTS

**SOUTH SOUND UTILITY CO., INC.**  
6800 MERIDIAN ROAD S.E.  
OLYMPIA, WA 98503  
491-3760